

A F O R M E
OF
COMMON-P R A Y E R

To be used upon the solemn Fast
appointed by His MAJESTIES
Proclamation upon the second
Friday in every Month,

Beginning on the tenth day of *November*
next, being *Friday.*

For the Averting of Gods Judgements
now upon us; For the ceasing of this
present Rebellion; and restoring
a happy Peace in this
Kingdom.

Set forth by His MAJESTIES Authority, and
Commanded to be duly read in all Churches
and Chappels within this Kingdom, and the
Dominion of *Wales.*

BRISTOLL,
Printed by ROBERT BARKER, and JOHN
BILL, Printers to the Kings most Excel-
lent Majestie: M DC. XLIII.





THE ORDER FOR MORNING PRAYER.

First the Minister shall say.

CDirect us (O Lord) and yet in thy judgement,
not in thy fury, lest we should be consumed and
brought to nothing.

Then shall follow the Exhortation.

Dearly beloved Brethren, the Scripture
moueth us in sundry places, to ac-
knowledge and confesse our manifold
sinnes and wickednesse, and that we
should not dissemble, nor cloak them
before the face of Almighty God our
heavenly Father, but confesse them
with an humble, lowly, penitent, and obedient heart,
to the end that we may obtain forgiveness of the same,
by his infinite goodnesse and mercy. And although we
ought at all times humbly to acknowledge our sinnes
before God, yet ought we most chiefly so to do, when
at such a time and occasion as this is, we assemble, and
meet together, to cast our selues down at the throne of
his heavenly Grace, and to powre out our humble
supplications, for the averting of his heavy Judge-
ments now upon us, for the ceasing of this present Re-
bellion,

bellon, and restoring a happy Peace in this Kingdom.
Wherefore I pray and beseech you as many as be
here present, to accompany me with a pure heart and
humble voyce, unto the Throne of the heavenly grace,
saying after me.

The Confession to be said of the whole Congregation,
kneeling.

A Almighty and most mercifull Father, we have er-
red and strayed from thy wayes like lost sheep, we
have followed too much the devices and desires of
our own hearts, we have offended against thy holy
Laws, we have left undone those things which we
ought to have done, And we have done those things
which we ought not to have done, And there is no
health in us: But thou, O Lord, have mercy upon us
miserable offenders, Spare thou them, O God, which
confesse their faults, Restore thou them that be peni-
tent, according to thy promises declared unto man-
kinde in Christ Jesus our Lord; and grant, O most
mercifull Father, for his sake, that we may hereafter
live a godly, righteous, and a sober life, to the glory of
thy holy name. Amen.

The Absolution to be pronounced by the Priest alone.

A Almighty God, the Father of our Lord Jesus
Christ which desireth not the death of a sinner, but
rather that he may turn from his wickednesse and live,
and hath given power and commandement to his Mi-
nisters, to declare and pronounce to his people, being
penitent, the absolution and remission of their sinnes:
he pardoneth and absolveth all them which truly re-
pent, and unfainedly beleve his holy Gospell. Where-
fore

fore we beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall joy through Jesus Christ our Lord,

The Priest shall begin, and say.

Our Father which art in heaven, hallowed be thy Name. Thy Kingdome come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evill: for thine is the Kingdome, the power, and the glory, for ever and ever. Amen.

Priest.

O Lord open thou our lips,

Answer.

And our mouth shall shew forth thy praise:

Priest.

O God make speed to save us,

Answer.

O Lord make haste to help us.

Priest.

Glozy be to the Father, and to the Sonne, and to the holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise yee the Lord.

Then shall be said or sung this Psalm following, in
stead of *Venite exultemus.*

- 1
Psal. 18. **I** will love thee, O Lord, my strength : the Lord is
my stony rock and my defence, my Saviour, my
God and my might, in whom I will trust, my buckler,
the horn also of my salvation, and my refuge.
- 2 In my trouble I will call upon the Lord, and complain un-
to my God : so shall I be safe from mine enemies.
- 3 So shall he heare my voyce out of his holy Temple :
and my complaint shall come before him, it shall enter
even into his eares.
- 4
Psal. 102. Hearc my prayer, O Lord : and let my crying come unto
thee.
- 5 Hide not thy face from me in the time of my trouble :
incline thine eare vnto me when I call, oh heare me,
and that right soon.
- 6 The enemy cryeth so, and the ungodly cometh on so fast:
Psal. 55. for they are minded to do me some mischief, so maliciously
are they set against me.
- 7 Thou art my King, O God : send help unto Jacob.
- 8
Psal. 44. Through thee will we overthrow our enemies : and in thy
Name will we tread them under, that rise up against us.
- 9 For I will not trust in my bow : It is not my sword
that shall help me.
- 10 But it is thou that savest us from our enemies : and puttest
them to confusion that hate us.
- 11 There is no King can be saved by the multitude
Psal. 33. of an host : neither is any mighty man delibered by
much strength.
- 12 Therefore in thee, O Lord, have I put my trust : let me ne-
Psal. 31. ver be put to confusion, deliver me in thy rightcoufnesse.
- 13 Bow down thine eare to me, and save me : make
haste to deliver me.

My

My time is in thy hand, deliver me from the hand of mine enemies : and from them that persecute me. 14

Plead thou my cause, O Lord, with them that strike with me : and fight thou against them that fight against me. 15 Psal. 35.

Lay hand upon the shield and buckler : and stand up to help me. 16

Bring forth the spear, and stop the way against them that persecute me : say unto my soul, I am thy salvation. 17

Let them be confounded, and put to shame that seek after my soul : let them be turned back, and brought to confusion that imagine mischief for me. 18

Let them be as the dust before the wind : and the Angell of the Lord scattering them. 19

Let their way be dark and slippery : and the Angell of the Lord persecute them. 20

But let the eye of the Lord be upon them that fear him : and put their trust in his mercy, 21 Psal. 33.

To deliver their soules from death : and to feed them in the time of dearth. 22

O Lord, take heed unto me and heare me : how I mourn in my prayer, and am bereaved. 23 Psal. 55.

For I will confesse my wickednesse : and be sorry for my sinne. 24 Psal. 38

I said, I will confesse my finnes unto the Lord : and so thou forgavest the wickednesse of my sinne. 25 Psal. 32

For this shall every one that is godly make his prayer unto thee in a time when thou mayest be found : but in the great water floods they shall not come nigh him. 26

The sacrifice of God is a troubled spirit : a broken and contrite heart, O God, shalt thou not despise. 27 Psal. 51.

O be favourable and gracious unto Sion : build thou the walls of Ierusalem. 28

And

29 And now, Lord, what is my hope? truly my hope is
Psal. 39. even in thee.

30 Let thy mercifull kindnesse be upon us: like as we do put
Psal. 33. our trust in thee.

Glozy be to the Father, and to the Sonne: and to the
holy Ghost.

As it was in the beginning, is now, and eber shall
be, world without end. Amen.

PSALMES FOR MORNING and Evening Prayer.

Dominus illuminatio, *Psal. 27.*



The Lord is my light and my salbation,
whom then shall I fear: the Lord is
the strength of my life, of whom then
shall I be afraid?

2 When the wicked, (euen mine
enemies & my foes) came upon me to
eat up my flesh: they stumbled and fell,

3 Though an host of men were laid against me, yet
shall not my heart be afraid: and though there rose up
warre against me, yet will I put my trust in him.

4 One thing have I desired of the Lord, which I will
require: euen that I may dwell in the house of the
Lord all the dayes of my life, to behold the fair beauty
of the Lord, and to visit his Temple.

5 So: in the time of trouble he shall hide me in his
Tabernacle: yea, in the secret place of his dwelling
shall he hide me, and set me up upon a rock of stone.

6 And now shall he lift up mine head: aboue mine
enemies round about me.

7 Therefore will I offer in his dwelling an oblation
with

with great gladnesse : I will sing and speak praises un-
to the Lord.

8 Hearken unto my voice, O Lord, when I cry un-
to thee : have mercy upon me, and heare me.

9 Mine heart hath talked of thee, seek ye my face :
thy face, Lord, will I seek.

10 O hide not thou thy face from me : nor cast thy
servant away in displeasure.

11 Thou hast been my succour:leave me not, neither
forsake me, O God of my salbation.

12 When my Father and my Mother forsake me :
the Lord taketh me up.

13 Teach me thy way, O Lord : and lead me in the
right way because of mine enemies.

14 Deliber me not ober into the will of mine adber-
saries: for there are false witnessers risen up against me,
and such as speak wrong.

15 I should utterly have fainted : but that I beleebe
berily to see the goodnesse of the Lord in the land of the
living.

16 O tarry thou the Lords leisure : be strong, and he
shall comfort thine heart, and put thou thy trust in the
Lord.

Judicame Domine. *Psal.* 35.

PLead thou my cause, O Lord, with them that scribe
with me : and fight thou against them that fight a-
gainst me.

2 Lay hand upon the shield and buckler : and stand
up to help me.

3 Bring forth the spear, and stop the way against
them that persecute me : say unto my soul, I am thy
salbation.

4 Let them be confounded and put to shame that
seek after my soul : let them be turned back, and
brought

brought to confusion that imagine mischief for me.

5 Let them be as the dust before the wind : and the Angell of the Lord scattering them.

6 Let their way be dark and slippery : and let the Angell of the Lord persecute them.

7 For they have privily laid their net to destroy me without a cause : yea, even without a cause have they made a pit for my soul.

8 Let a sudden destruction come upon him unawares : and his net that he hath laid privily, catch himself, that he may fall into his own mischief.

9 And my soul be joyfull in the Lord : it shall rejoyce in his salvation.

10 All my bones shall say, Lord, who is like unto thee, which deliverest the poor from him that is too strong for him : yea, the poor, and him that is in misery, from him that spoyleth him.

11 False witnesses did rise up : they laid to my charge things that I knew not.

12 They rewarded me evill for good : to the great discomfort of my soul.

13 Nevertheless, when they were sick, I put on sackcloth, and humbled my soul with fasting : and my prayer shall turn into mine own bosom.

14 I behaved my self as though it had been my friend or my brother : I went heavily, as one that mourneth for his mother.

15 But in mine aduersity they rejoyced, and gathered them together : yea, the very abjects came together against me unawares, making mooves at me, and ceased not.

16 With the flatterers were busy mockers : which gnashed upon me with their teeth.

17 Lord, how long wilt thou look upon this : O deliver

liber my soul from the calamities which they bring on me, and my darling from the Lions.

18 So will I gibe thee thanks in the great congregation: I will praise thee among much people.

19 O let not them that are mine Enemies triumph over me ungodly: neither let them wink with their eyes that hate me without a cause.

20 And why? their communing is not for peace: but they imagine deceitfull words against them that are quiet in the land.

21 They gaped on me with their mouthes: and said, He on thee, he on thee, we saw it with our eyes.

22 This thou hast seen, O Lord: hold not thy tongue then, go not farre from me, O Lord.

23 Awake, and stand up to judge my quarrell: avenge thou my cause, my God and my Lord.

24 Judge me, O Lord my God, according to thy righteousnesse: and let them not triumph over me.

25 Let them not say in their hearts, There, there, so would we have it: neither let them say, We have deboured him.

26 Let them be put to confusion and shame together that rejoyce at my trouble: let them be cloathed with rebuke & dishonour that boast themselves against me.

27 Let them be glad and rejoyce that labour my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperity of his servant.

28 And as for my tongue, it shall be talking of thy righteousnesse: and of thy praise all the day long.

Noli æmulari. Psal. 37.

FRet not thy self because of the ungodly: neither be thou envious against the evill doers,

2 For they shall soon be cut down like the grasse :
and be withered even as the green hearb.

3 Put thou thy trust in the Lord , and be doing good :
dwell in the land , and verily thou shalt be fed.

4 Delight thou in the Lord : and he shall giue thee
thy hearts desire.

5 Commit thy way unto the Lord : and put thy trust
in him , and he shall bring it to passe.

6 He shall make thy righteousnesse as cleer as the
light : and thy iust dealing as the noon day.

7 Hold thee still in the Lord , and abide patiently upon
him : but grieve not thy self at him whose way doth
prosper , against the man that doth after euill Counsels.

8 Leabe off from wrath , and let go displeasure : fret
not thy self , else shalt thou be moved to do euill.

9 Wicked doers shall be rooted out : and they that
patiently abide the Lord , those shall inherit the land.

10 Yet a little while , and the ungodly shall be clean
gone : thou shalt look after his place , and he shall be
away.

11 But the meek spirited shall possesse the earth : and
shall be refreshed in the multitude of peace.

12 The ungodly seeketh counsell against the iust :
and gnasheth upon him with his teeth.

13 The Lord shall laugh him to scorn : for he hath
seen that his day is coming.

14 The ungodly haue drawn out the sword , and
haue bent their Bow : to cast down the poor and needy ,
and to slay such as be of a right conuersation.

15 Their sword shall go thorow their own heart : and
their bow shall be broken.

16 A small thing that the righteous hath : is better
then great riches of the ungodly.

17 For the arms of the ungodly shall be broken : and
the

the Lord upholdeth the righteous.

18 The Lord knoweth the dayes of the godly : and their inheritance shall endure for euer.

19 They shall not be confounded in the perillous time: and in the dayes of dearth they shall haue enough.

20 As for the ungodly they shall perish, and the Enemies of the Lord shall consume as the fat of lambs : yea, even as the smoak shall they consume away.

21 The ungodly borroweth, and payeth not again : but the righteous is mercifull and liberall.

22 Such as be blessed of God shall possesse the land : and they that be curled of him shall be rooted out.

23 The Lord ordereth a good mans going : and maketh his way acceptable to himself.

24 Though he fall, he shall not be cast away : for the Lord upholdeth him with his hand.

25 I haue been young, and now am old : and yet saw I neuer the righteous forsaken, nor his seed begging their bread.

26 The righteous is euer mercifull, and lendeth : and his seed is blessed.

27 Flee from ebill, and do the thing that is good : and dwell for euermore.

28 For the Lord loveth the thing that is right : he forsaketh not his that be godly, but they are preserved for euer.

29 The righteous shall be punished : as for the seed of the ungodly it shall be rooted out.

30 The righteous shall inherit the land : and shall dwell therein for euer.

31 The mouth of the righteous is exercised in wisdom : and his tongue will be talking of Iudgement.

32 The law of his God is in his heart : and his goings shall not slide.

33 The ungodly seeth the righteous : and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand : nor condemn him when he is judged.

35 Hope thou in the Lord, and keep his way, and he shall promote thee, that thou shalt possesse the land : when the ungodly shall perish, thou shalt see it.

36 I my self haue seen the ungodly in great power : and flourishing like a green bay-tree.

37 And I went by, and lo, he was gone : I sought him, but his place could no where be found.

38 Keep innocency, and take heed unto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressours, they shall perish together : and the end of the ungodly is, they shall be rooted out at the last.

40 But the saluation of the righteous cometh of the Lord: which is also their strength in the time of trouble

41 And the Lord shall stand by them, and saue them : he shall deliver them from the ungodly, and shall saue them ; because they put their trust in him.

Eripe me de inimicis. Psal. 59.

Deliber me from mine enemies, O God : defend me from them that rise up against me.

2 O deliver me from the wicked doers : and saue me from the blood-thirsty men.

3 For lo, they lye waiting for my soul : the mighty men are gathered against me, without any offence or fault of me, O Lord.

4 They runne and prepare themselves without my fault : arise thou therefore to help me, and behold.

5 Stand up (O Lord God of hosts) thou God of Israel, to visit all the heathen : and be not mercifull
unto

unto them that offend of malicious wickednesse.

6 They go to and fro in the evening : they grin like a dog, and run about thorow the City.

7 Behold, they speak with their mouth, and swords are in their lips : for who doth heare ?

8 But thou, O Lord, shalt have them in derision : and thou shalt laugh all the heathen to scorn.

9 My strength will I ascribe unto thee : for thou art the God of my refuge.

10 God sheweth me his goodnesse plenteously : and God shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget it : but scatter them abroad among the people, and put them down, O Lord our defence.

12 For the sinne of their mouth, and for the words of their lips, they shall be taken in their pride : and why ? their preaching is of cursing and lies.

13 Consume them in thy wrath, consume them that they may perish : and know that it is God which ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will return : grin like a dog, and will go about the City.

15 They will runne here and there for meat : and grudge if they be not satisfied.

16 As for me, I will sing of thy power, and will praise thy mercy betimes in the morning : for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee, O my strength, will I sing : for thou, O God, art my refuge, and my mercifull God.

Vt quid Deus ? Psal. 74.

O God, wherefore art thou absent from us so long : why is thy wrath so hot against the sheep of thy pasture ?

2 O think upon thy congregation: whom thou hast purchased and redeemed of old.

3 Think upon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift up thy feet, that thou mayest utterly destroy every enemy: which hath done evill in thy sanctuary.

5 Thine adversaries roar in the midst of thy congregation: and set up their banniers for tokens.

6 He that hewed timber afore out of the thick trees was known to bring it to an excellent work.

7 But now they break down all the carbed work thereof: with axes and hammers.

8 They have set fire upon thy holy places: and have defiled the dwelling place of thy name, even unto the ground.

9 Yea, they said in their hearts, Let vs make habock of them altogether: thus have they burnt up all the houses of God in the land.

10 We see not our tokens, there is not one Prophet more: no not one is there among us that understandeth any more.

11 O God, how long shall the adversary do this dishonour: how long shall the enemy blaspheme thy name, for ever?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome to consume the enemy?

13 For God is my King of old: the help that is done upon earth, he doeth it himself.

14 Thou didst divide the sea through thy power: thou breakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leviathan in pieces: and gavest him to be meat for the people in the wilderness.

16 Thou

16 Thou broughtest out fountains and waters out of the hard rocks: thou driedst up mighty waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the sunne.

18 Thou hast set all the borders of the earth: thou hast made summer and winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the foolish people have blasphemed thy name.

20 O deliver not the soul of thy turtle-dove unto the multitude of the enemies: and forget not the congregation of the poor for ever.

21 Look upon the Covenant: for all the earth is full of darknesse, and cruell habitations.

22 O let not the simple go away ashamed: but let the poor and needy give praise unto thy name.

23 Arise, O God, maintain thine own cause: remember how the foolish man blasphemeth thee daily.

24 Forget not the voyce of thine enemies: the presumption of them that hate thee, increaseth ever more and more.

Deus quis similis. *Psal.* 83.

Hold not thy tongue, O God, keep not still silence: refrain not thy self, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee have lift up their head.

3 They have imagined craftily against thy people: and taken counsell against thy secret ones,

4 They have said, Come, and let us root them out that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they have cast their heads together with one consent: and are confederate against thee.

6 The Tabernacles of the Edomites, and Ismaelites: the Moabites, and Hagarenes.

7 Geball, and Ammon, and Amalech: the Philistines with them that dwell at Tyre.

8 Abur also is joyned unto them, and have holpen the Children of Lot.

9 But do thou to them as to the Madianites, unto Sisera, and unto Jabin, at the brook of Kison.

10 Which perished at Endor: and became as the dung of the Earth.

11 Make them and their Princes like Oreb and Zeb: yea make all their Princes like Zeba and Salmana.

12 Which say, let us take to our selves, the houses of God in possession.

13 O my God, make them like unto a wheele: and as the stubble before the wind.

14 Like as the fire that burneth up the wood: and as the flame that consumeth the mountains.

15 Persecute them even so with thy tempest: and make them afraid with thy storm.

16 Make their faces ashamed, O Lord: that they may seek thy name,

17 Let them be confounded and vexed ever more and more: let them be put to shame and perish.

18 And they shall know that thou whose name is Jehovah: art onely the most Highest over all the earth.

Deus ultionum. Psal. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth, shew thy self.

2 Arise thou judge of the world: and reward the proud after their deserving.

3 Lord how long shall the ungodly: how long shall the ungodly triumph?

4 Now

4 How long shall all wicked doers speak so disdainfully: and make such proud boasting?

5 They smite down thy people, O Lord: and trouble thine heritage.

6 They murder the widow and the stranger: and put the fatherlesse to death.

7 And yet they say, Tush, the Lord shall not see: neither shall the God of Jacob regard it.

8 Take heed ye unwise among the people: O ye fooles when will ye understand?

9 He that planted the eare, shall he not heare: or he that made the eye shall he not see?

10 Or he that nurtureth the heathen: it is he that teacheth man knowledge, shall not he punish?

11 The Lord knoweth the thoughts of man: that they are but vain.

12 Blessed is the man whom thou chastenest (O Lord:) and teachest him in thy law.

13 That thou maist give him patience in time of adversity: untill the pit be digged up for the ungodly.

14 For the Lord will not faile his people: neither will he forsake his inheritance.

15 Untill righteousnesse turn again unto judgement: all such as be true in heart shall follow it.

16 Who will rise up with me against the wicked: or who will take my part against the evill doers?

17 If the Lord had not helped me: it had not failed but my soul had been put to silence.

18 But when I said, My foot hath slipped: thy mercy (O Lord) held me up.

19 In the multitude of the sorrows that I had in my heart: thy comforts have refreshed my soul.

20 Wilt thou have any thing to do with the stool of wickednesse: which imagineth mischief as a Law?

21 They gather them together against the soul of the righteous : and condemn the innocent blood.

22 But the Lord is my refuge : and my God is the strength of my confidence.

23 He shall recompence them their wickednesse, and destroy them in their own malice : yea, the Lord our God shall destroy them.

Benedictus Dominus. *Psal.* 144.

Blessed be the Lord my strength : which teacheth my hands to warre and my fingers to fight.

2 My hope and my fortresse, my Castle and deliberer, my defender, in whom I trust : which subdueth my people that is under me.

3 Lord, what is man that thou hast such respect unto him : or the sonne of man that thou so regardest him ?

4 Man is like a thing of nought : his time passeth away like a shadow.

5 Bow the heavens, O Lord, and come down : touch the mountains and they shall smoke.

6 Cast forth thy lightening, and tear them : shoot out thine arrows, and consume them.

7 Send down thine hand from aboue : deliver me, and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanity : and their right hand is a right hand of wickednesse.

9 I will sing a new song unto thee, O God : and sing praises unto thee upon a ten stringed Lute.

10 Thou hast given victory unto Kings : and hast delivered David thy servant from the perill of the sword.

11 Save me, and deliver me from the hand of strange children : whose mouth talketh of vanity, and
their

their right hand is a right hand of iniquity.

12 That our sonnes may grow up as the young plants : and that our daughters may be as the polished corners of the Temple.

13 That our garneres may be full and plenteous with all manner of store : that our sheep may bring forth thousands, and ten thousands in our streets.

14 That our Oren may be strong to labour, that there be no decay : no leading into captivity, and no complaining in our streets.

15 Happy are the people that are in such a case : yea, blessed are the people which have the Lord for their God.

¶ For the First Lesson is appointed to be read 2 Sam. 15. and 16. Chap. of the Rebellion of Absolon.

O R,

Numb. 16. The Conspiracy of Corah, Dathan, and Abiram,

Te Deum Laudamus.



¶ praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angells cry aloud: the Heavens and all the powers therein.

To thee Cherubin, and Seraphin:

continually do cry.

Holy, holy, holy : Lord God of Sabbaoth.

Heaven & earth are full of the Majesty: of thy glory.

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world : doth
knowledge thee.

The father : of an infinite Majesty.

Thine honourable, true : and onely Sonne.

Also the holy Ghost : the Comforter.

Thou art the King of glory : O Christ.

Thou art the everlasting Sonne : of the father.

When thou tookest upon thee to deliver man : thou
didst not abhorre the Virgins womb.

When thou haddest overcome the sharpnesse of death
thou didest open the Kingdom of Heaven to all be-
leevers.

Thou sittest at the right hand of God : in the glory
of the father.

We beleebe that thou shalt come : to be our Judge.

We therefore pray thee help thy servants : whom thou
hast redeemed with thy precious blood.

Make them to be numbred with thy Saints : in glo-
ry everlasting.

O Lord save thy people : and blesse thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnifie thee.

And we worship thy Name : ever world without end.

Wouchsafe (O Lord :) to keep us this day without
sinne.

O Lord have mercy upon us : have mercy upon us.

O Lord let thy mercy lighten upon us : as our trust
is in thee.

O Lord in thee have I trusted : let me never be con-
founded.

For the *Second Lesson* is appointed to be
read *Rom, 13.*

Benedictus.

Blessed be the Lord God of Israel : for he hath visited and redeemed his people.

And hath raised up a mighty salvation for us : in the house of his servant David.

As he spake by the mouth of his holy Prophets : which have been since the world began.

That we should be saved from our enemies : and from the hands of all that hate us.

To perform the mercy promised to our forefathers : and to remember his holy covenant.

To perform the oath which he swore to our forefather Abraham : that he would give us.

That we being delivered out of the hands of our enemies : might serve him without fear.

In holiness and righteousness before him : all the dayes of our life.

And thou Child shalt be called the Prophet of the Highest : for thou shalt go before the face of the Lord to prepare his wayes.

To give knowledge of salvation unto his people : for the remission of their sinnes.

Through the tender mercy of our God : whereby the day spring from on high hath visited us.

To give light to them that sit in darkness, and in the shadow of death : and to guide our feet into the way of Peace.

Glory be to the Father, and to the Sonne : and to the holy Ghost.

As

As it was in the beginning, is now, and ever shall be : world without end. Amen.

The Creed to be said standing.

I Beleeve in God the Father Almighty , maker of Heaven and Earth : and in Jesus Christ his onely Sonne our Lord, which was conceived by the holy Ghost , born of the Virgin Mary , suffered under Ponce Pilate , was crucified, dead , and buried , he descended into hell , the third day he rose again from the dead , he ascended into Heaven , and sitteth on the right hand of God the Father Almighty , from thence shall he come to judge the quick and the dead. I beleeve in the holy Ghost , the holy Catholique Church , the Communion of Saints , the forgiveness of sinnes , the resurrection of the body, and the life everlasting. A M E N.

The Prayers , all devoutly kneeling.

The Lord be with you..

Answer.

And with thy spirit.

Priest.

Let us pray.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Our father which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive them that trespass against us And lead us not into temptation : but deliver us from evil. For thine is the Kingdom, the power, and the glory, for ever and ever. Amen.

(23)

The Priest standing up shall say:

O Lord shew thy mercy upon us,

Answer.

And grant us thy salvation.

Priest.

O Lord guard the person of thy Seruant the King.

Answer.

Which putteth his trust in thee,

Priest.

**Send to Him and to His Armies help from thy holy
Place.**

Answer

And evermore mightily defend them.

Priest.

**Confound the designs of all those that are risen up a-
gainst Him.**

Answer.

And let not their Rebellious wickednesse approach neer to
hurt Him.

Priest.

O Lord heare our prayer.

Answer.

And let our cry come unto thee.

Priest.

Indue thy Ministers with righteousnesse.

Answer.

And make thy chosen people joyfull,

Priest.

O Lord save thy People.

Answer.

And blesse thine inheritance.

Priest.

Give Peace in our time, O Lord.

Answer.

Because there is none other that fighteth for us, but onely
thou, O God.

Priest.

O God make clean our hearts within us.

D

Answer

Answer.

And take not thy holy spirit from us.

Priest.

Let us pray.

The first Collect for the day.

O Almighty God, King of kings, and governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be mercifull to them that truly repent, save and deliver us (we humbly beseech thee) from the hands of our enemies, abate their pride, assuage their malice, and confound their devices, that we being armed with thy defence, may be preserved evermore from all perils, to glorifie thee which art the onely giver of all victory, through the merits of thy onely sonne Jesus Christ our Lord. Amen.

A Prayer.

+

O Eternall God and most mercifull father, we humbly beseech thee to be mercifull unto us, and in the Riches of thy unspeakable mercies, be neer to help and succour us, in all those extremities which our sinnes threaten to bring upon us. The Rebellious are strengthened against us, by our multiplied rebellions against thee: and we deserbe to suffer what our enemies threaten, even sudden surprisall and destruction to desolation. But there is mercy with thee, that thou maist be feared: and there is mercy with thee that they may not be feared. Shew us therefore thy mercy, O Lord; and let us so fear thee, that we may never be forced to feel or fear them. And when thou wilt correct us for our sinnes, O Lord, in iudgement remember mercy, and let us fall into thy hands, and not into

into the hands of men: let us fall into thy hands, and not into the hands of ungracious and ungodly men: into thy hands, and not into the hands of Sacrilegious and seditious men: into thy mercifull hands, and not into the cruell hands of thine and our enemies. Euen for Iesus Christs sake, our onely Mediator and Redeemer. Amen.

The second Collect.

O God which art the Author of Peace, and lover of Concord, in knowledge of whom standeth our eternall life, whose service is perfect freedom, defend us thy humble servants in all assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lord. Amen.

The third Collect.

O Lord our heavenly Father, Almighty and everlasting God, which hast safely brought us to the beginning of this day, defend us in the same with thy mighty power, and grant that this day we fall into no sinne, neither runne into any kinde of danger: but that all our doings may be ordered by thy governance, to do alwayes that is righteous in thy sight, through Iesus Christ our Lord. Amen.



Then shall follow the Letanie.

O God the father of heaven: have mercy upon us miserable sinners.

D 2

O God

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Sonne Redeemer of the world: have mercy upon us miserable sinners.

O God the Sonne Redeemer of the world: have mercy upon us miserable sinners.

O God the holy Ghost proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the holy Ghost proceeding from the Father and the Sonne: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three persons & one God: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare us good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us good Lord.

From all evil and mischief, from sinne, from the crafts and assaults of the devill, from thy wrath, and from everlasting damnation.

Good Lord deliver us.

From all blindness of heart, from pride, vain-glory, and hypocrisie, from envie, hatred and malice, and all uncharitableness.

Good Lord deliver us.

From fornication, and all other deadly sinne, and from all the deceits of the world, the flesh, and the devill.

Good Lord deliver us.

From lightning and tempest, from plague, pestilence, and famine, from battell and murther, and from sudden death.

Good

Good Lord deliver us,

From all sedition and priby conspiracy, from this present dangerous Rebellion, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and Commandement.

Good Lord deliver us.

By the mystery of thy holy Incarnation, by thy holy Nativity and Circumcision, by thy Baptisme, Fasting, and Temptation.

Good Lord deliver us..

By thine Agony and bloody Sweat, by thy Crosse and Passion, by thy precious Death and Buriall, by thy glorious Resurrection and Assension, and by the coming of the holy Ghost.

Good Lord deliver us..

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of Judgement.

Good Lord deliver us..

We sinners do beseech thee to heare us (O Lord God) and that it may please thee to rule and govern thy holy Church uniuersally in the right way, and particularly, that it may please thee to deliver this national Church from all Sacriledge & prophanenesse.

We beseech thee to heare us good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness & holinesse of life, thy Seruant Charles, our most gracious King and Governour.

We beseech thee to heare us good Lord,

That it may please thee to rule his heart in thy faith, feare, and love, and that he may euermore have assistance in thee, and euer seek thy honour and glory.

We beseech thee to heare us good Lord.

That it may please thee to be his defender and keeper, giving

giving him the victory over all his enemies, and more especially against those that are now risen up in Rebellion against him.

We beseech thee to heare us good Lord.

That it may please thee to blesse and preserve our gracious Queen Mary, Prince Charles, and the rest of the Royall Progeny.

We beseech thee to heare us good Lord.

That it may please thee to illuminate all Bishops, Pastors, and Ministers of the Church, with true knowledge and understanding of thy word, and that both by their preaching and living, they may set it forth, and shew it accordingly.

We beseech thee to heare us good Lord.

That it may please thee to endue the Lords of the Counsell and all the Nobility, with grace, wisdom, and understanding.

We beseech thee to heare us good Lord.

That it may please thee to blesse and keep the Magistrates, giving them grace to execute Justice, and to maintain truth.

We beseech thee to heare us good Lord.

That it may please thee to blesse & keep all thy people.

We beseech thee to heare us good Lord.

That it may please thee to give to all Nations, unity, peace, and concord.

We beseech thee to heare us good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy Commandments.

We beseech thee to heare us good Lord.

That it may please thee to give to all thy people increase of grace, to heare meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the spirit.

We

We beseech thee to heare us good Lord.

That it may please thee to bring into the way of truth, all such as have erred, and are deceived.

We beseech thee to heare us good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak hearted, and to raise up them that fall, and finally to beat down Satan under our feet.

We beseech thee to heare us good Lord.

That it may please thee to succour, help and comfort all that be in danger, necessity and tribulation.

We beseech thee to heare us good Lord.

That it may please thee to preserve all that travaill by land or by water, all women labouring of childe, all sick persons and young children, and to shew thy pittie upon all prisoners and captives.

We beseech thee to heare us good Lord.

That it may please thee to defend and provide for the fatherlesse children and widows, and all that be desolate and oppressed.

We beseech thee to heare us good Lord.

That it may please thee to have mercy upon all men.

We beseech thee to heare us good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts.

We beseech thee to heare us good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them.

We beseech thee to heare us good Lord.

That it may please thee to give us true repentance, to forgive us all our sinnes, negligences, and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy word.

We

We beseech thee to heare us good Lord.

Sonne of God : we beseech thee to heare us.

Sonne of God we beseech thee to heare us.

O Lamb of God, that takest away the sinnes of the world. Grant us thy peace.

O Lamb of God that takest away the sinnes of the world. Have mercy upon us.

O Christ heare us.

O Christ heare us.

Lord haue mercy upon us.

Lord haue mercy upon us.

Christ haue mercy upon us.

Christ haue mercy upon us.

Lord haue mercy upon us.

Lord haue mercy upon us.

Our Father which art in heauen, &c.

And lead us not into temptation.

But deliver us from euill. Amen.

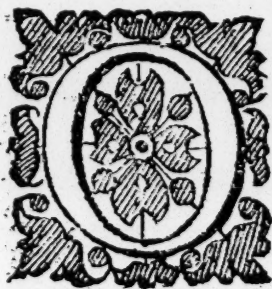
The Versicle.

O Lord deale not with us after our sinnes.

Answer.

Neither reward us after our iniquities.

Let us pray.



God, mercifull father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull; mercifully assit our prayers that we make before thee, in all our troubles and aduersities, whensoever they oppress us: and graciously heare us, that those euills which the craft and subtilty of the deuill or man worketh against us, be brought to nought, and by the providence of thy goodnesse they may be dispersed,

dispersed, that we thy seruants, being hurt by no persecutions, may euermore give thanks unto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, help us, and deliver us for thy Names sake.

O God we haue heard with our eares, & our fathers haue declared unto us, the noble works that thou diddest in their dayes, and in the old time before them.

O Lord arise, help us, and deliver us for thine honour. Glory be to the Father, and to the Sonne : and to the holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our Afflictions.

Pittifully behold the sorrows of our hearts.

Mercifully forgive the sinnes of thy people.

Favourably with mercy heare our prayers.

O Sonne of David, haue mercy upon us.

Both now and euer bouchsafe to heare us, O Christ.

Graciously heare us, O Christ.

Graciously heare us, O Lord Christ.

The Versicle.

O Lord let thy mercy be shewed upon us.

Answer.

As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Names sake, turn from us all those evils that we most righteously haue deserbed : and grant that in
all

all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our onely Mediatour and Advocate Jesus Christ our Lord. Amen.

The Prayer for the Kings Majesty

O Lord our heavenly Father, High and Mighty King of Kings, Lord of Lords, the onely ruler of Princes, which doest from thy Throne behold all the dwellers upon earth, most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord King Charles, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walke in thy way, endue him plentifully with heavenly gifts, grant him in health and wealth long to live, strengthen him, that he may vanquish and overcome all his enemies, and finally after this life he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

A Prayer for the Queene, Prince *Charles*, &c.

A Almighty God, the fountain of all goodnesse, we humbly beseech thee to blesse our most gracious Queen Mary, Prince Charles, and the rest of the Royall Progeny; Endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happinesse, and bring them to thine everlasting Kingdom, through Jesus Christ our Lord. Amen.

The Prayer for the Bishops, and the Clergy.

A Almighty and everlasting God, which onely workest great marvailes, send down upon our Bishops and Curates and all Congregations committed to their

their charge, the healthfull spirit of thy grace, and that they may truly please thee, powze upon them the continuall deaw of thy blessing: Grant this, O Lord, for the honour of our Advocate and Mediator Jesus Christ. Amen.

O Lord of heaven and earth, God of the spirits of all flesh, we a most sinfull, and therefore now a most miserable People, do in the bitterness of our afflicted Souls, humbly fall down at the foot-stool of thy grace, most sadly bewayling our many and most heinous sinnes. We have multiplied our iniquities into a violation of thy whole Law, having neither performed to thee our God, nor to man the duties thou requirest of us, so that by our wicked works we have denied that most holy faith, whereof our mouthes have for so long a time made profession. These things, O Lord, have we done, and because in goodnesse thou wert pleased to keep silence, how many of us have thought wickedly, that thou wert altogether such an one as our selves; which either didst approve or at least wouldst not punish the Crimes that we doted on. And now in thy just Judgements thou hast set our sinnes in order before our eyes; In the continued scourge of this wasting Rebellion, we may well perceive, that the sinnes we have done have not been barely Infirmities, but Rebellions against thee. In the Rapines acted upon the substance thou hast given us, we cannot but consider that by Oathes and Blaphemies we have robbed thee of thine Honour, and have oftentimes stolen much of that precious time which should have been spent in thy service. Nay, we have added sinne unto sinne, so that one Crime hath brought forth another Transgression, and thou hast shewed us even this in thy Judgements we

now feele, in that this present war hath brought forth an infectious disease, and doth now threaten famine to us: We confesse, O Lord, with all thankfulness of heart, that thou hast been pleased to sweeten the bitterness of this Cup by many strange successes, by frequent and unexpected victories, and yet thou hast so allayed each favour of thine hand with the mixture of some sudden crosse, that herein thou hast let our Repentance too before the sight of our eyes, and let's us see 'tis mixt with so much Coldnesse and Hypocrisie, that there may be as much guilt in such a kinde of Repentance as before there was in our sinnes. Yet return, O God, in great mercy return unto the many thousands of thy people; do thou accept, and increase in our hearts our detestation of all wickednesse; that our sorrows for sin may be as compleatly perfect as we desire thou shouldst make our victories, and that for times hereafter, our hearty obserbance of thy whole Law may still runne along with such sorrows. O let not thy scourge end in a desolation, nor thine anger go on unto the height of an everlasting ruine: But heare us mercifull Father, hasten the aversion of these thy sharp judgements from us, and let not the noyse of this accursed Rebellion be any longer heard in our streets. Scatter thou the people that delight in warre, and let the blessing of Peace be upon the Heads of all those who strive and pray for this blessing; and that for his sake by whose hand thou givest every blessing Jesus Christ our Lord. Amen.

In the time of Warre.

O Almighty God, King of all Kings, and governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be mercifull to them that truly repent, save and deliver

liber us (we humbly beseech thee) from the hands of our enemies, abate their pride, assuage their malice, and confound their devices, that we being armed with thy defence, may be preserved evermore from all perils, to glorifie thee which art the onely giver of all victory, through the merits of thy onely sonne Jesus Christ our Lord. Amen.

Or this.

O God, whose nature and property is ever to have mercy and to forgive, receive our humble petitions, and though we be tyed and bound with the chain of our sinnes, yet let the pittifulnesse of thy great mercy loose us, for the honour of Jesus Christs sake, our Mediatour and Advocate. Amen.

A Prayer of Chrysostome.

A Almighty God, which hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come, life everlasting. Amen

2 Corinthians 13.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. Amen.

The second Service.

Our Father which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil. For thine is the Kingdom, the power, and the glory, for ever and ever. Amen.

The Collect.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Christ our Lord, Amen.

Then shall the Priest rehearse distinctly the ten Commandments, and the People kneeling, shall after every one of them aske God forgiveness.

Priest.

God spake these words, and said, I am the Lord thy God: thou shalt have none other gods but me.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Thou shalt not make to thy self any graven Image, nor the likenesse of any thing that is in heaven above,

or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: For I the Lord thy God am a jealous God, and visit the sinnes of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me and keep my Commandements.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltlesse that taketh his name in vain.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Remember that thou keep holy the Sabbath day. Six dayes shalt thou labour, and do all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God, in it thou shalt do no manner of work, thou and thy sonne, and thy daughter, thy man servant, and thy maid servant, thy cattell, and the stranger that is within thy gates: For in six dayes the Lord made Heaven and Earth, the Sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Honour thy Father and thy Mother, that thy dayes may be long in the Land which the Lord thy God giveth thee.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Priest.

Thou shalt do no murther.

People.

Lord have mercy upon us , and incline our hearts to keep
this Law.

Priest.

Thou shalt not commit adultery.

People.

Lord have mercy upon us , and incline our hearts to keep
this Law.

Priest.

Thou shalt not steale.

People.

Lord have mercy upon us , and incline our hearts to keep
this Law.

Priest.

Thou shalt not bear false witness against thy neighbour.

People.

Lord have mercy upon us , and incline our hearts to keep
this Law.

Priest.

**Thou shalt not covet thy neighbours house. Thou
shalt not covet thy neighbours wife , nor his servant,
nor his maid, nor his ore , nor his asse , nor any thing
that is his.**

People.

Lord have mercy upon us , and write all these thy Lawes
in our hearts, we beseech thee.

Let us pray.

The Collect for the King.

Almighty God , whose Kingdom is everlasting ,
and power infinite , have mercy upon the whole
Congregation, and so rule the heart of thy chosen
servant Charles our King and Governour , that he
knowing whose minister he is, may above all things,
seek thy honour and glory ; and that we his Subjects,
duly

duly considering whose authority he hath, may faithfully serbe, honour, and humbly obey him, in thee, and for thee according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost lieth and reigneth ever one God, world without end. Amen.

The Collect of the day.

Shew forth the power of thy might, O Lord, and come among us, and with great strength succour us, that whereas by sinne we are set in the midst of so many and great dangers, we may by mercy be brought out again, and the right hand of thy Majesty may be our defence against all our enemies, through Jesus Christ our Lord, Amen.

THE EPISTLE.

2 Tim, 3. to the end of the 9. verse.



Thus know also, that in the last dayes perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankfull, unholy, without naturall affection, truce-breakers, false accusers, incontinent, fierce, despisers of those that are good, Traytors, heady, high-minded, lovers of pleasures more then lovers of God: having a form of godliness, but denying the power thereof: from such turn away. For of this sort are they which creep into houses, and lead captibe silly women laden with sinnes, led away with divers lusts, ever learning, and never able to come to the knowledge of the truth. Now as Jannes and Jambres withstood Moses: so do these also resist the truth:

truth: men of corrupt minds, reprobate concerning the faith. But they shall proceed no further: for their folly shall be manifest to all men as theirs also was,

THE GOSPELL.

23. *Matt. from the 13. v. to the end of the Chapter.
Or Revel. from the 7. to the 13. Or Matt. 5.
to the end of the 12. verse.*



Woe unto you Scribes and Pharisees, hypocrites; for ye shut up the kingdom of heaven against men: for ye neither go in your selves, neither suffer ye them that are entering, to go in. Woe unto you Scribes and Pharisees, hypocrites; for ye devour widows houses, and for a pretence make long prayers: therefore ye shall receive the greater damnation. Woe unto you Scribes and Pharisees, hypocrites; for ye compass sea and land to make one proselyte, and when he is made, ye make him two-fold more the childe of hell then your selves. Woe unto you ye blind guides, which say, whosoever shall swear by the temple, it is nothing: but whosoever shall swear by the Gold of the temple, he is a debter. Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold? And whosoever shall swear by the altar, it is nothing: but whosoever sweareth by the gift that is upon it, he is guilty. Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift? Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein. And he that shall swear by heaven, sweareth

eth by the throne of God, and by him that sitteth thereon. Woe unto you Scribes and Pharisees, hypocrites, for ye pay tythe of mint and anise, and cummin, and have omitted the weightier matters of the law, judgement, mercy, and faith: these ought ye to have done, and not to leaue the other undone. Ye blind guides, which strain at a gnat, and swallow a camel. Woe unto you Scribes and Pharisees, hypocrites; for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excesse. Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. Woe unto you Scribes and Pharisees, hypocrites; for ye are like unto whited sepulchres, which indeed appear beautifull outward, but are within full of dead mens bones, and of all uncleannesse. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisie and iniquity. Woe unto you Scribes and Pharisees, hypocrites; because you build the tombes of the Prophets and garnish the sepulchres of the righteous, and say, If we had been in the dayes of our fathers, we would not have been partakers with them in the blood of the Prophets. Wherefore ye be witnesses unto your selues, that ye are the children of them which killed the Prophets. Fill ye up then the measure of your fathers. Ye serpents, ye generation of vipers, How can ye escape the damnation of hell? Wherefore behold, I send unto you Prophets, and wise men, and Scribes, and some of them ye shall kill and crucifie, and some of them shall ye scourge in your Synagogues and persecute them from City to City: That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel, unto the blood of Zacharias, sonne of Bara-

chias, whom ye slew between the Temple and the Altar. Verily I say unto you, all these things shall come upon this generation. O Jerusalem, Jerusalem, thou that killedst the Prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not? Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

The Nicene Creed.

I Beleebe in one God, the Father Almighty maker of Heaven and Earth, and of all things visible and invisible: and in one Lord Jesus Christ, the onely begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation, came down from Heaven, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered, and was buried, and the third day he rose again, according to the Scriptures, and ascended into Heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose Kingdom shall have no end. And I beleebe in the holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleebe one Catholique and Apostolique Church. I acknowledge

knowledge one Baptisme for the remission of sinnes.
And I look for the resurrection of the dead, and the
life of the world to come. Amen.

After the Creed, if there be no Sermon, shall follow, a
Homily, set forth in the end of this Book.

Let your light so shine before men, that they may
see your good works, and glorifie your Father
which is in Heaben.

Let us pray for the whole state of Christs Church
militant here on earth.

Almighty and euer liuing God, which by thy
holy Apostle hast taught us to make prayers and
su. lications, and to giue thanks for all men: we
humbly beseech thee most mercifully (to accept our
almes, and) to receive these our prayers, which we
offer unto thy diuine Majesty, beseeching thee to in-
spire continually the uniuersall Church with the Spi-
rit of truth, unity and concord: and grant that all
they that do confesse thy holy Name, may agree in the
truth of thy holy Word, and liue in unity and godly
love. We beseech thee also to saue and defend all
Christian Kings, Princes and Governours, and spe-
cially thy seruant Charles, our King, that under him
we may be godly and quietly governed. And grant un-
to his whole Counsell, and to all that be put in autho-
rity under him, that they may truly and indifferently
minister justice, to the punishment of wickednesse and
vice, and to the maintenance of Gods true Religion

If there
be no
almes
given
unto the
poor,
then
shall the
words
(of accept-
ing our
almes) be
left out
unsaid.

and vertue. Give grace (O heavenly Father) to all Bishops, Pastors, and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this Congregation here present, that with meek heart and due reverence, they may heare and receive thy holy word, truly serving thee in holinesse and righteousnesse all the dayes of their life. And we most humbly beseech thee of thy goodnesse (O Lord) to comfort and succour all them, which in this transitory life be in trouble, sorrow, need, sicknesse, or any other aduersity, Grant this, O Father, for Iesus Christs sake our onely Mediatour and Advocate. Amen.

A Hymne or generall thanksgiving.

Glory be to God on high, and in earth Peace, good will towards men. We praise thee, we blesse thee, we worship thee, we glorifie thee; and at this time, in a more especiall manner, with the highest expressions of our deuoutest Hearts, we most humbly give thanks unto thee, for that thou hast been pleased out of thine infinite goodnesse, mercifully to look down upon the late low estate of our gracious Soberaign; That thou hast brought him from so much scornfull neglect, to appear so terrible unto those desperate Rebels, who dare yet stand in Arms against him; That thou hast blest him with many, and those eminent Victories. O Lord God, heavenly King, God the Father Almighty, O Lord the onely begotten Sonne Iesus Christ, continue these thy labours to us, and perfect, we beseech thee, that glorious work, the happy Peace of this Land, which none but thine owne strength can finish. And to that end, thou

thou that takest away the sinnes of the world, take this soule sinne of Rebellion from us; thou that sittest at the right hand of God the Father, smite thorow the loynes of those Sacrilegious men, who have not spared at all to prophane thy House, and thy Service; so shall we still blesse and magnifie thy Name in the midst of the great Congregation; so shall we thy servants never cease to be still praising thee and saying; Thou onely art holy, thou onely art the Lord, thou onely O Christ, with the holy Ghost, art most high in the glory of God the Father. To thee be all Praise and Honour, and Glory ascribed, world without end. Amen.

+ A Thanksgiving for the Queens safe return.

O Most mercifull Lord God, we further render thee all Praise and Thanks, for that thou hast been pleased to extend thy hand of deliberance unto the Person of Our gracious Queen; that thou hast made Her an Instrument of so much good to this Kingdom, and brought Her safely hither, thorow so many dangers both by Sea and Land. Lord make the King and His people daily more and more happy in Her, that as by thine especiall favour Shee is already become the Mother of so many hopefull Princes, so Shee may be daily fruitfull in the addition of more blessings to us, through Jesus Christ our Lord, to whom with thee, and the holy Ghost, be all Honour and Glory, world without end. Amen.

A Almighty and euerlasting God, mercifully look upon our infirmities and miseries, and in all our dangers and necessities, stretch forth thy right hand to help and defend us, through Christ our Lord. Amen.

O Lord, we beseech thee, favourably to heare the prayers of thy people, that we which are iustly punished for our offences, may be mercifully delivered by thy goodnesse, for the glory of thy Name, through Jesus Christ our Saviour, who lieth, &c. Amen.

Assist us mercifully, O Lord, in these our Supplications and Prayers, and dispose the way of thy servants toward the attainment of everlasting salvation, that among all the changes and chances of this mortall life, they may ever be defended by thy most gracious and ready help, through Christ our Lord. Amen.

O Almighty Lord and everlasting God, vouchsafe we beseech thee to direct, sanctifie, and govern both our hearts and bodie in the wayes of thy Lawes, and in the works of thy Commandements, that through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. Amen.

Almighty God, which hast promised to heare the Petitions of them that aske in thy Sonnes Name, we beseech thee mercifully to encline thine eares to us that have made now our prayers and supplications unto thee, and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

Then

Then the Priest shall give the blessing.

THe Peace of God which passeth all understanding, keep your hearts and mindes in the knowledge and love of God, and of his Sonne Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be amongst you, and remain with you alwayes. Amen.



EVENING PRAYER.

The Priest shall say.

A Mend your lives, for the Kingdom of God is at hand.

The Exhortation.

Dearely beloved Brethren, the Scripture moveth us in sundry places, to acknowledge and confesse our manifold sinnes and wickednesse, and that we should not dissemble, nor cloake them before the face of Almighty God our heavenly Father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to do, when we assemble

assemble and meet together, especially at this time to poure out our prayers before him, for the averseion of his judgements, the putting of an end to this unnaturall Rebellion, and to aske those things, which may be necessary for the establishing of an happy Peace among us. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voyce, unto the Throne of the heavenly grace, saying after me.

The Confession to be said of the whole Congregation, kneeling.

A Almighty and most mercifull Father, we have erred and strayed from thy wayes like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy Laws, we have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders, Spare thou them, O God, which confesse their faults, Restore thou them that be penitent, according to thy promises declared unto mankinde in Christ Jesu our Lord; and grant, O most mercifull Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. Amen.

The Absolution to be pronounced by the Priest alone.

A Almighty God, the Father of our Lord Jesus Christ which desireth not the death of a sinner, but rather that he may turn from his wickednesse and live, and hath given power and commandement to his Ministers, to declare and pronounce to his people, being penitent

penitent, the absolution and remission of their sinnes :
 he pardoneth and absolbeth all them which truly re-
 pent, and unfainedly beleebe his holy Gospell. Where-
 fore we beseech him to grant us true repentance and
 his holy Spirit, that those things may please him
 which we do at this present, and that the rest of our
 life hereafter may be pure and holy, so that at the last
 we may come to his eternall joy through Iesus Christ
 our Lord,

The Priest shall begin, and say.

Our father which art in heaven, hallowed be thy
 Name. Thy Kingdom come. Thy will be done
 in earth, as it is in heaven. Give us this day our daily
 bread. And forgive us our trespasses as we forgive them
 that trespass against us. And lead us not into tempta-
 tion : but deliver us from evil. For thine is the King-
 dom, the power, and the glory, for ever and ever. Amen.

Then likewise he shall say.

O Lord open thou our lips,

Answer.

And our mouth shall shew forth thy praise.

Priest.

O God make speed to save us.

Answer.

O Lord make haste to help us.

Priest.

Glorie be to the father, and to the Sonne, and to the
 holy Ghost :

As it was in the beginning, is now, and ever shall be,
 world without end. Amen.

Praise yee the Lord.

Then shall be said or sung this Psalm following, in
stead of *Venite exultemus*.

¹ **I** will love thee, O Lord, my strength : the Lord is
Psalm. 18. my stony rock and my defence, my Saviour, my
God and my might, in whom I will trust, my buckler,
the horn also of my salvation, and my refuge.

² In my trouble I will call upon the Lord, and complain un-
to my God : so shall I be safe from mine enemies.

³ So shall he heare my voyce out of his holy Temple :
and my complaint shall come before him, it shall enter
even into his eares.

⁴ Heare my prayer, O Lord : and let my crying come unto
Psalm. 102 thee.

⁵ Hide not thy face from me in the time of my trouble :
incline thine eare vnto me when I call, oh heare me,
and that right soon.

⁶ The enemy cryeth so, and the ungodly cometh on so fast :
Psalm. 55. for they are minded to do me some mischief, so maliciously
are they set against me.

⁷ Thou art my King, O God : send help unto Jacob.
Psalm. 44. Through thee will we overthrow our enemies : and in thy
⁸ Name will we tread them under, that rise up against us.

⁹ For I will not trust in my bow : It is not my sword
that shall help me.

¹⁰ But it is thou that savest us from our enemies : and puttest
them to confusion that hate us.

¹¹ There is no King that can be saved by the multitude
Psalm. 33. of an host : neither is any mighty man delivered by
¹² much strength.

Psalm. 31. Therefore in thee, O Lord, have I put my trust : let me ne-
ver be put to confusion, deliver me in thy righteousness.

¹³ Bow down thine eare to me, and save me : make
haste to deliver me.

My

My time is in thine hand, deliver me from the hand of mine enemies : and from them that persecute me. 14

Plead thou my cause, O Lord, with them that scribe with me : and fight thou against them that fight against me. 15 Psal. 35.

Lay hand upon the shield and buckler : and stand up to help me. 16

Bring forth the spear, and stop the way against them that persecute me : say unto my soul, I am thy salvation. 17

Let them be confounded, and put to shame that seek after my soul : let them be turned back, and brought to confusion that imagine mischief for me. 18

Let them be as the dust before the wind : and the Angell of the Lord scattering them. 19

Let their way be dark and slippery : and the Angell of the Lord persecute them. 20

But let the eye of the Lord be upon them that fear him : and put their trust in his mercy, 21 Psal. 33.

To deliver their soules from death : and to feed them in the time of dearth. 22

O Lord, take heed unto me and heare me : how I mourn in my prayer, and am vexed. 23 l. 55.

For I will confesse my wickednesse : and be sorry for my sinne. 24 Psal. 38.

I said, I will confesse my finnes unto the Lord : and so thou forgavest the wickednesse of my sinne. 25 Psal. 32.

For this shall every one that is godly make his prayer unto thee in a time when thou mayest be found : but in the great water floods they shall not come nigh him. 26

The sacrifice of God is a troubled spirit : a broken and contrite heart, O God, shalt thou not despise. 27 Psal. 51.

O be favourable and gracious unto Sion : build thou the walls of Ierusalem. 28

29 And now, Lord, what is my hope : truly my hope is
 Psal. 39. even in thee.

30 Let thy mercifull kindnesse be upon us : like as we do put
 Psal. 33. our trust in thee.

Glorie be to the Father, and to the Sonne : and to the
 holy Ghost.

As it was in the beginning, is now, and ever shall
 be, world without end. Amen.

*The Psalmes appointed to be read for the Evening Prayer,
 are the 74. 83. 94. 144. as they are joyn'd to the
 Psalmes for the Morning Prayer,
 beginning at pag. 13.*

¶ The first Lesson. 2 Sam. 17. and 18. the
 Residue of Absolon's Conspiracie.

O R,

2. Sam. 20. Shebah's Rebellion.

Magnificat. Luke 1.



My soul doth magnifie the Lord : and my
 spirit hath rejoyced in God my Sa-
 viour.

For he hath regarded the lowlinesse
 of his handmayden.

For behold, from henceforth : all
 generations shall call me blessed.

For he that is mighty hath magnified me : and holy
 is his Name.

And his mercy is on them that fear him : throughout
 all generations.

He

He hath shewed strength with his arme : he hath scattered the proud in the imaginations of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meeke.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembreing his mercy hath holpen his seruant Israel : as he promised to our forefathers, Abraham, and his seed for euer.

Glozy be to the Father, and to the Sonne : and to the holy Ghost.

As it was in the beginning, is now, and euer shall be : world without end, Amen.

The Second Lesson, 1 Pet. 2.

Nunc dimittis. *Luke. 2. 29.*



Did now lettest thou thy seruant depart in peace : according to thy word.

For mine eyes have seen thy salvation.

Which thou hast prepared : before the face of all people.

To be a light to lighten the Gentiles : and to be the glozy of thy people Israel.

Glozy be to the Father, and to the Sonne : and to the holy Ghost.

As it was in the beginning, is now, and euer shall be : world without end. Amen.

Or

Or the 67. Psalme.



God be mercifull unto us, and blesse us :
and shew us the light of his counte-
nance, and be mercifull unto us.

That thy way may be known upon
earth : thy saving health among all
Nations.

Let the people praise thee, O God :
yea, let all the people praise thee.

O let the Nations rejoyce and be glad : for thou
shalt iudge the folk righteously, and govern the Nati-
ons upon earth.

Let the people praise thee, O God : let all the people
praise thee.

Then shall the earth bring forth her increase : and
God, even our own God, shall giue us his blessing.

God shall blesse us : and all the ends of the world
shall fear him.

Glozy be to the Father, and to the Sonne : and to
the holy Ghost.

As it was in the beginning, is now, and euer shall
be : world without end. Amen.

The Creed to be said standing.

I Beleeve in God the Father Almighty , maker of hea-
ven and earth : and in Iesus Christ his onely Sonne our
Lord, which was conceived by the holy Ghost, born of
the Virgin Mary, suffered under Ponce Pilate, was crucified,
dead, and buried, he descended into hell, the third day, he
rose again from the dead, he ascended into heaven, and sit-
teth on the right hand of God the Father Almighty, from
the ice he shall come to iudge the quick and the dead. I be-
leeve

leeve in the holy Ghost, the holy Catholique Church, the Communion of Saints, the forgiveness of sinnes, the resurrection of the body, and the life everlasting *Amen.*

The Prayers, all devoutly kneeling.

The Lord be with you.

Answer.

And with thy spirit.

Priest.

Let us pray.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Then the Priest, Clerks, and people, shall say the Lords prayer with a loud voyce.

Our father which art in heaven. hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespases as we forgive them that trespasse against us. And lead us not into temptation: but deliver us from evil. For thine is the Kingdom, the power, and the glory, for ever and ever. *Amen.*

Then the Priest standing up shall say.

O Lord shew thy mercy upon us.

Answer.

And grant us thy salvation.

Priest.

O Lord guard the Person of thy Servant the King.

Answer.

Who putteth His trust in thee.

Priest.

Send to Him and to His Armies help from thy holy Place.

H

Answer.

Answer.

And evermore mightily defend them.

Priest.

Confound the designes of all those that are risen up against Him.

Answer.

And let not their Rebellious wickednesse approach neer to hurt Him.

Priest.

O Lord hear our Prayer.

Answer.

And let our cry come unto thee.

Priest.

Indue thy Ministers with righteousness.

Answer.

And make thy chosen people joyfull.

Priest.

O Lord save thy People.

Answer.

And blesse thine inheritance.

Priest.

Give Peace in our time, O Lord.

Answer.

Because there is none other that fighteth for us,
but onely thou, O God.

Priest.

O God, make clean our hearts within us.

Answer.

And take not thy holy spirit from us.

Priest.

Let us pray.

The first Collect for the day.

O Almighty God, King of Kings, and governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be mercifull to them that truly repent: save and deliver

liber us (we humbly beseech thee) from the hands of our enemies , abate their pride , allwage their malice , and confound their devices , that we being armed with thy defence , may be preserved ebermore from all perills , to glorifie thee , which art the onely giber of all victorie , through the merits of thy onely Sonne Iesus Christ our Lord. Amen.

O Lord God of Hosts who gibest victory unto Kings, and didst deliver David thy Serbant from the perill of the Sword, heare us, we beseech thee, most miserable sinners, who do here powre out our Soules before thee, entirely desiring the protection of thine hand upon thy serbant the King: let Him finde safety under the shadow of thy wings, and preserve His person as the apple of thine own eye. Suffer not that sword which thou hast put into his hands to be wrested out by the hand of man: but blesse his Counsellis with successe, and His enterprises with victory, that He may go on to be a terror to all those that oppose Him, and to be as the dew of the latter rain upon the hearts of all those who do still remain Loyall to Him. And O thou who takest no delight in the misery of one single sinner, spare mercifull Lord, spare a great, though most sinfull Nation, pittie a despised Church, and a distracted State, heale up those wounds which our sinnes have made so wide, that none but thine own hands can close them. And in the tenderesse of thine unspeakable compassion hasten to put so happy an end unto these wasting divisions, that thy service may be the more duly celebrated, thine Annoynted more conscientiously obeyed, that the Church may be restored to a true Christian unity, and the Kingdom to our former Peace: and that for his sake who is the

Prince of Peace, and that shed his precious blood to purchase our Peace, even Jesus Christ our Lord, to whom with thee, O Father, and thy blessed Spirit be, &c.

The second Collect.

O God, from whom all holy desires, all good counsells and all just works do proceed: give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy Commandements, and also that by thee we being defended from the feare of our enemies, may passe our time in rest and quietnesse, through the merits of Jesus Christ our Saviour, Amen.

The third Collect.

Lighten our darknesse we beseech thee, O Lord, and by thy great mercy defend us from all perills and dangers of this night, for the love of thy onely Sonne our Saviour Jesus Christ. Amen.

The Prayer for the King.

O Lord our heavenly Father, High and Mighty King of Kings, Lord of Lords, the onely ruler of Princes, which doest from thy Throne behold all the dwellers upon earth, most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord King Charles, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will and walk in thy way, endue him plentifully with heavenly gifts, grant him in health and wealth long to live, strengthen him, that he may vanquish and overcome all his enemies, and finally after this life, he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

A Prayer for the Queen, Prince *Charles*, &c.

A Almighty God, the fountain of all goodnesse, we humbly beseech thee, to blesse our most gracious Queen Mary, Prince Charles, and the rest of the Royall Progeny; endue them with thy holy spirit, enrich them with thy heavenly grace, prosper them with all happinesse, and bring them to thine euerlasting Kingdom, through Iesus Christ our Lord. Amen.

The Prayer for the Bishops and Clergy.

A Almighty and euerlasting God, which onely workest great marbells, send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truly please thee, powre upon them the continuall dew of thy blessing: Grant this, O Lord, for the honour of our Advocate and Mediator Iesus Christ. Amen.

O Most Glorious & Powerfull Lord God, without whose aid and influence all our strength is weakness, and our Counsell folly; we thy unworthy servants in a gratefull commemoration of thy frequent and often repeated blessings, with humble and unfained hearts offer up to thee the sacrifice of praise, calling Heaven and Earth to witnesse with us, that it is thy Power alone by which we stand, thy Strength by which we prosper. We humbly begge of thee, O Lord, to continue in all our dangers thy speciall assistance to us, to break the spear of the Disobedient, and melt the

hearts of the Rebellious into water; to strike the mindes of the perberse, with a true touch of that Conscience, which they go about to stifle, and a true sense of that duty to thine Annoynted, which they labour to forget; that we thy miserable and distressed People, may no longer groan under those heaby Judgements, which our sinnes have pulled down upon us, but may at last be reunited and knit in the happinelle of a long wiht for Peace, and with one minde, in the same true Religion, worship thee the onely true God, and obey our King whom thou hast set over us: grant this, O mercifull Father, for thy dear Sonnes sake who reigneth with thee, and thy holy Spirit world without end. Amen.

A Thanksgiving for the Queens safe return.

O Most mercifull Lord God, we further render thee all Praise and Thanks, for that thou hast been pleased to extend thy hand of deliberance unto the Person of Our gracious Queen; that thou hast made Her an Instrument of so much good to this Kingdom, and brought Her safely hither, thorow so many dangers both by Sea and Land. Lord make the King and His people daily more and more happy in Her, that as by thine especiall labour Shee is already become the Mother of so many hopefull Princes, so Shee may be daily fruitfull in the addition of more blessings to us, through Jesus Christ our Lord, to whom with thee, and the holy Ghost, be all Honour and Glory, world without end. Amen.

A Prayer of Chrysostome.

A Almighty God, which hast giben us grace at this time with one accord, to make our common supplications unto thee, and doest promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come, life everlasting
Amen

2 Corinthians 13.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all. Amen.

AN



AN HOMILY

AGAINST DISOBEDIENCE

AND

Wilfull Rebellion, Taken out of the Book of
Homilies, published in the times of Queen
ELIZABETH.



Ere your instruction (good people) to shew unto you how much Almighty God doth abhorre Disobedience and wilfull Rebellion, specially when Rebels advance themselves so high, that they arme themselves with weapons, and stand in field to fight against God, their Prince, and their Countrey : it shall not be out of the way to shew some examples set out in Scriptures, written for our eternall erudition. We may soon know (good people) how hainous offence the treachery of Rebellion is, if we call to remembrance the heaby wrath, and dreadfull indignation of Almighty God against Subjects as do onely but inwardly grudge, mutter, and murmur against their Governours, though their inward Treason, so privily hatched in their

their breasts, come not to open declaration of their doings : as hard it is, whom the Devill hath so farre enticed against Gods Word, to keep themselves there : no, he meaneth still to blow the coale, to kindle their Rebellious hearts to flame into open deeds, if he be not with grace speedily withstood.

Some of the children of Israel, being murmurers against their Magistrates appointed over them by God, were stricken with foule leprosie : many were burnt up with fire suddenly sent from the Lord : sometime a great sort of thousands were consumed with the pestilence : sometime they were stinged to death with a strange kinde of fiery Serpents : and (which is most horrible) some of the Captains with their band of murmurers, not dying by any usuall or naturall death of men, but the earth opening, they, with their wives, Children, and families, were swallowed quick down into hell. Which horrible destructions of such Israelites as were murmurers against Moses, appointed by God to be their head, and chief Magistrate, are recorded in the book of Numbers, and other places of the Scriptures, for perpetuall memory, and warning to all Subjects, how highly God is displeased with the murmuring, and evill speaking of Subjects against their Princes, for that as the Scripture recordeth, their murmure was not against their Prince onely, being a mortall creature, but against God himself also. Now if such strange and horrible plagues did fall upon such Subjects as did onely murmur, and speak evill against their heads : what shall become of those most wicked imps of the Devill, that do conspire, arm themselves, assemble great numbers of armed Rebels, and lead them with them against their Prince and Countrey, spoyling, and robbing, killing, and murdering.

Num. 11

a.

Num. 12

c. 10.

Num. 16

Psal. 77.

Num. 16

Exod. 16

b. 7. &c.

cherling all good Subjects that do withstand them, as many as they may prebaile against? But those examples are written to stay us, not onely from such mischiefs, but also from murmuring, and speaking once an evill word against our Prince, which though any should do never so secretly, yet do the holy Scriptures shew, that the very birds of the Aire will bewray them: and these so many examples before noted out of the holy Scriptures do declare, that they shall not escape horrible punishment therefore. Now concerning actu-

Eccle. 10. d. all Rebellion, amongst many examples thereof set forth in the holy Scriptures, the example of Absolon is notable: who entring into conspiracy against King David his father, both used the advice of very witty men, and assembled a very great and huge company of Rebels: the which Absolon, though he were most goodly of person, of great Nobility, being the Kings sonne, in great favour of the people, and so deerly beloved of the King himself, so much that he gave commandment that (notwithstanding his Rebellion) his life should be saved: when for these considerations, most men were afraid to lay hands upon him, a great tree stretching out his arm, as it were for that purpose, caught him by the great and long bush of his goodly hair, lapping about it as he fled hastily bare-headed under the said Tree, and so hanged him up by the hair of his head in the aire, to give an eternall document, that neither comelinesse of personage, neither Nobility, nor favour of the people, no nor the favour of the King himself, can save a Rebelle from due punishment: God the King of all Kings being so offended with him, that rather then he should lack due execution for his Treason every tree by the way will be a gallows or gibbet unto him, and the hair of his own head will be unto him

Eccle. 10.
d.

2 King.

13. c. 12.

& 17. a

1. & c. 11.

& 18. b. 7

18.

2 King.

18. a. 5.

2 King.

18. b. 5.

him in stead of a halter to hang him up with, rather then he should lack one. A fearefull example of Gods punishment (good people) to consider. Now Achitophel, though otherwise an exceeding wise man, yet the mischievous Counsellor of Absolon, in this wicked Rebellion, for lack of an Hangman, a convenient servant for such a Traytor, went and hanged up himself. A worthy end of all false Rebels, who rather then they should lack due execution, will by Gods just judgement become Hangmen unto themselves. Thus happened it to the Captains of that Rebellion: besides forty thousand of rascals Rebels slain in the field, and in the chase.

Achitophel.

2 King
15. c. 12.
& 16. d.
21. 23. &
17. f. 23.
2 King
18. c. 7,
8, 9.

Likewise is it to be seen in the holy Scriptures, how that great Rebellion which the Traytor Seba moved in Israel, was suddenly appeased, the head of the Captain Traytor (by the meanes of a silly woman) being cut off. And as the holy Scriptures do shew, so doth daily experience prove, that the counsels, conspiracies, and attempts of Rebels never took effect, neither came to good, but to most horrible end. For though God doth oftentimes prosper just and lawfull enemies, which be

2 King
20.

Psal. 20.
12.

Gen. 14.

no Subjects against their forreign enemies; yet did he never long prosper Rebellionous Subjects against their Prince, were they never so great in authority, or so many in number. Five Princes or Kings (for so the Scripture termeth them) with all their multitudes, could not prebail against Chodorlaomer, unto whom they had promised loyalty and obedience, and had continued in the same certain yeers, but they were all overthrowen and taken prisoners by him: but Abraham with his family and kingfolks, an handfull of men in respect, owing no subjection unto Chodorlaomer, overthrow him, and all his host in Battell, and recovered the

the prisoners, and delibered them. So that though warre be so dreadfull and cruell a thing, as it is, yet doth God often prosper a few in lawfull warres with forreign enemies against many thousands: but neber yet prospered he Subjects being Rebels against their naturall Soberaign, were they neber so great or noble, so many, so stout, so witty, and politicke, but alwayes they came by the oberthrow, and to a shamefull end: so much doth God abhorre Rebellion, more then other warres, though otherwise being so dreadfull, and so great a destruction to mankind. Though not onely great multitudes of the rude and rascall Commons, but sometime also men of great wit, nobility and authority have moved rebellions against their lawfull Princes (whereas true Nobility should most abhorre such villanous, and true wisdom should most detest such frantick Rebellion) though they should pretend sundry causes, as the redresse of the Common-wealth (which Rebellion of all other mischiefs doth most destroy) or reformation of Religion (whereas Rebellion is most against all true Religion) though they have made a great shew of holy meaning by beginning their rebellions with a counterfeite service of God (as did wicked

2. Reg. Absolon begin his Rebellion with sacrificing unto God)

15. c. 12. though they display, and bear about ensignes, and banners which are acceptable unto the rude ignorant common-people, great multitudes of whom by such false pretences and shews they do deceive, and draw unto them: yet were the multitudes of the Rebels neber so huge and great, the Captains neber so noble, politicke and witty, the pretences fained to be neber so good and holy, yet the speedy oberthrow of all Rebels, of what number, state, or condition soever they were, or what colour or cause soever they pretended, is, and ever hath been

been such, that God thereby doth shew that he alloweth neither the dignity of any person, nor the multitude of any people, nor the weight of any cause, as sufficient for the which the Subjects may move Rebellion against their Princes.

Turn over and read the Histories of all Nations, look over the Chronicles of our own Countrey, call to minde so many rebellions of old time, and some yet fresh in memory, ye shall not finde that God ever prospered any Rebellion against their naturall and lawfull Prince, but contrariwise that the Rebels were overthrowen and slain, and such as were taken prisoners dreadfully executed. Consider the great and noble families of Dukes, Marqueses, Earles, and other Lords, whose names yee shall read in our Chronicles, now clean extinguished and gone, and seek out the causes of the decay, you shall finde, that not lack of issues and heirs male hath so much wrought that decay, and waste of noble bloods and houses, as hath Rebellion.

And for so much as the redresse of the Commonwealth hath of old been the usuall fained pretence of Rebels, and Religion now of late beginneth to be a colour of Rebellion: let all godly and discreet Subjects consider well of both, and first concerning Religion. If peaceable King Salomon was judged of God to be more meet to build his Temple (whereby the ordering of Religion is meant) then his Father King David, though otherwise a most godly King, for that David was a great Warriour, and had shed much blood though it were in his Wars against the enemies of God: of this may all godly and reasonable Subjects consider, that a peaceable Prince, specially our most peaceable and

mercifull King, who hath hitherto shed no blood at all, no not of His most deadly enemies, is more like and farre meete either to set up, or to maintain true Religion; then are bloody Rebels, who have not shed the blood of Gods enemies, as King David had done, but do seek to shed the blood of Gods friends, of their own Countrey-men, and of their own most deare friends and kinsfolk, yea the destruction of their most gracious Prince and naturall Countrey, for defence of whom they ought to be ready to shed their blood, if need should so require. What a Religion it is that such men by such means would restore, may easily be judged: even as good a Religion surely, as Rebels be good men and obedient Subjects, and as Rebellion is a good mean of redresse and reformation, being it self the greatest deformation of all that may possible be. But as the truth of the Gospell of our Saviour Christ, being quietly and soberly taught, though it do cost them their lives that do teach it, is able to maintain the true Religion: so hath a frantick religion need of such furious maintenances as is Rebellion, and of such patrons as are Rebels, being ready not to dye for the true Religion, but to kill all that shall or dare speak against their false superstition and wicked idolatry. Now concerning pretences of any redresse of the Common-wealth, made by Rebels, every man that hath but half an eye, may see how vain they be, Rebellion being, as I have before declared, the greatest ruine and destruction of all Common-wealths that may be possible. And whoso looketh on the one part upon the persons and government of the Kings most honourable Councillors, by the experiment of so many yeeres proved honourable to His Majesty, and most profitable and beneficiall unto our Countrey and Countrey-men

men, and on the other part, considereth the persons, state and conditions of the Rebels themselves, the reformers, as they take upon them, of the present government, he shall finde that the most rash and hair-brained men, the greatest unthrifts, that have most lewdly wasted their own goods and lands, those that are over the eares in debt, and such as for their thefts, robberies, and murders, dare not in any well governed Commonwealth, where good Lawes are in force, shew their faces, such as are of most lewd and wicked behaviour and life, and all such as will not, or cannot live in peace, are alwayes most ready to move Rebellion, and take part with Rebels. And are not these meet men, trow you, to restore the Commonwealth decayed, who have so spoyled and consumed all their own wealth and thrift? and very like to amend other mens manners, who have so vile vices, and abominable conditions themselves? Surely that which they falsely call reformation, is indeed not onely a defacing or a deformation, but also an utter destruction of all Commonwealths, as would well appear, might the Rebels have their wills, and doth right well and too well appear by their doing in such places of the Countrey where Rebels do rout, where though they tarry but a very little while, they make such reformation that they destroy all places, and undo all men where they come, that the childe yet unborn may rue it, and shall many yeers hereafter curse them.

Let no good and discreet Subjects therefore follow the flagge or banner displayed to Rebellion, and born by Rebels, though in their devices they seem to make many specious shews of Religion and Reformation. For as examples of such practices are to be found as well in the histories of old, as also of latter rebellions,

in our fathers, and our fresh memory: so notwithstanding these pretences made and banners borne, are recorded withall, to perpetuall memory, the great and horrible murders of infinite multitudes and thousands of the common people slain in Rebellion, dreadful executions of the Authours and Captains, the pittifull undoing of their wives and children, and disinheriting of the heirs of the Rebels for ever, the spoiling, wasting, and destruction of the People and Countrey where Rebellion was first begun, that the childe then yet unborn might rue and lament it, with the finall overthrow, and shamefull deaths of all Rebels, set forth as well in the Histories of forraign Nations, as in the Chronicles of our own Countrey, some thereof being yet in fresh memory, which if they were collected together, would make many volumes and books: but on the contrary part, all good luck, successe and prosperity that euer happened unto any Rebels of any age, time, or Countrey, may be contained in a very few lines, or words.

Wherefore, to conclude, let all good Subjects, considering how horrible a sinne against God, their Prince, their Countrey, and Countrey-men, against all Gods and Mans Lawes Rebellion is, being indeed not one seuerall sinne, but all sinnes against God and Man heaped together, considering the mischievous life and deeds, and the shamefull ends and deaths of all Rebels hitherto, and the pittifull undoing of their wives, children, and families, and disinheriting of their heirs for ever; and aboue all things considering the eternall damnation that is prepared for all impenitent Rebels in hell with Satan, the first founder of Rebellion, and grand Captain of all Rebels, let all good Subjects, I say, considering these things, avoyd and flee all Rebellion

bellion, as the greatest of all mischiefs, and imbrace
 due obedience to God and our Prince, as the greatest
 of all vertues, that we may both escape all evils and
 miseries that do follow Rebellion in this world, and
 eternall damnation in the world to come, and enjoy
 Peace, Quietnesse, and Security, with all other Gods
 benefits and blessings which follow Obedience in this
 life, and finally may enjoy the Kingdom of Heaven,
 the peculiar place of all obedient Subjects to God and
 their Prince in the world to come: which I beseech
 God the King of all Kings, grant unto us for the Obe-
 dience of his Sonne our Saviour Jesus Christ, unto
 whom with the Father and the holy Ghost, one God
 and King immortall, all honour, service, and obedi-
 ence of all his creatures is due for euer and euer. Amen.

K

A



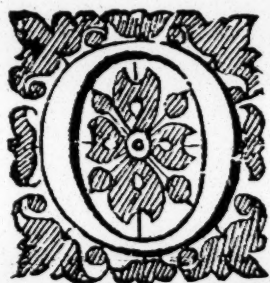
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PRAYER AGAINST

Rebellion, published by the authority
of QUEEN ELIZABETH in a Rebelli-
ous time, and Printed in the Book
of Homilies.

*To be read by the Minister immediatly
after the Sermon or Homily.*

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Most mighty God the Lord of hosts,
the Governour of all Creatures, the
onely giber of all victories, who alone
art able to strengthen the weak a-
gainst the mighty, and to vanquish
infinite multitudes of thine enemies,
with the countenance of a few of thy
Servants calling upon thy Name, and trusting in
thee: Defend, O Lord, thy Servant, and our Gover-
nour under thee, our King Charles, and all thy people
committed to His charge. O Lord, withstand the cru-
elty of all those which be common enemies as well to
the truth of thy eternall word, as to their own naturall
Prince and Countrey, and manifestly to this Crown,
and Realm of England, which thou hast of thy divine
providence assigned in these our dayes to the govern-
ment of thy Servant our Sovereign, and gracious
King. O most mercifull Father, (if it be thy holy will)
make

make soft, and tender the stony hearts of all those that
exalt themselves against thy Truth, and seek either to
trouble the quiet of this Realm of England, or to op-
presse the Crown of the same, and conuert them to the
obedience of thy Sonne the onely Saviour of the
World Iesus Christ, that we and they may joyntly glo-
rifie thy mercies. Lighten (we beseech thee) their ig-
norant hearts, to imbrace the truth of thy Word, or else
to abate their cruelty (O most mighty Lord) that this
our Christian Realm, with others that confesse thy ho-
ly Gospel, may obtain by thine aid and strength, sure-
ty from all enemies, without shedding of Christian
blood, whereby all they which be oppressed with their
Tyranny, may be reliebed, and they which be in fear
of their cruelty, may be comforted: and finally, that all
Christian Realms, and specially this Realm of Eng-
land, may by thy defence and protection continue in
the truth of the Gospel, and enjoy perfect Peace, Qui-
etnesse and Security: And that we for these thy mer-
cies joyntly all, together with one consonant heart,
and voyce, may thankfully render to thee all laud, and
praise, that we, knit in one godly concord, and unitie a-
mongst our selues, may continually magnifie thy glo-
rious Name, who with thy Sonne our Saviour Je-
sus Christ, and the holy Ghost, art one Eternall,

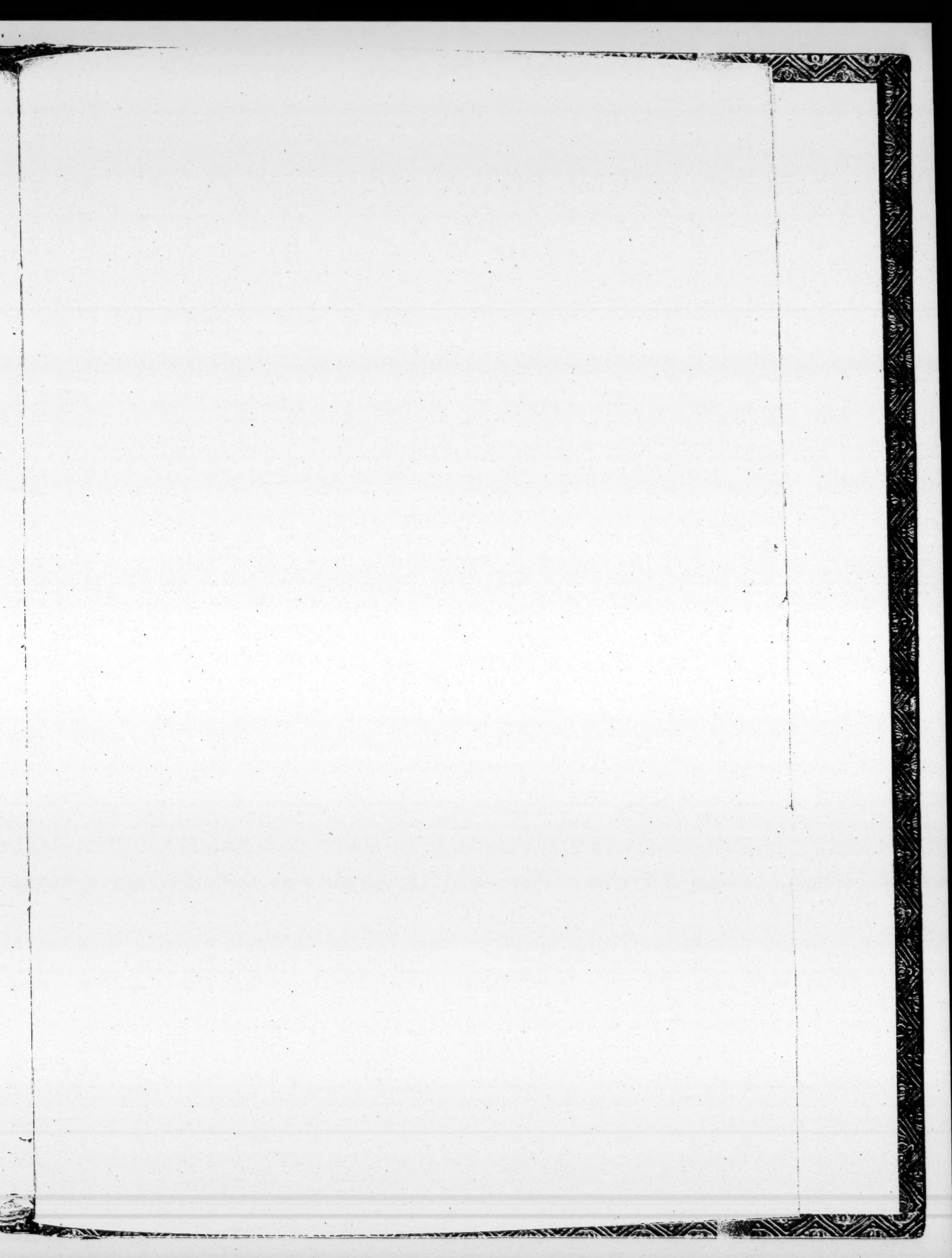
Almighty and most mercifull God: To whom

be all Laud and Praise, world with-

out end. A M E N.

FINIS.









5/9/46

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